Africa has a wealth of mineral resources which were used in various cultural settings and played a major role in the emergence and development of major cultural groups from at least the 6th millennium onward. Minerals from Ethiopia (obsidian, amazonite) are closely associated to the emergence of social complexity in the Neolithic of the Sudanese Nile Valley and further north, in Predynastic Egypt. Minerals and semiprecious stones represented prestigious elements possibly traded over large distances in the Neolithic of the Sahara. In Dynastic Egypt, raw materials have been massively used for large architectural structures while luxury goods made use of rare minerals and precious metals, either mined locally or imported from remote sources. In several part of Central and Southern Africa, copper has played during the last two millennia a major economic and social role, comparable to that of gold in other regions in the world. Even if the upstream part of the supply chain is specific to each context, it is the purpose to check how the downstream aspects (use, value) compare in the various case studies (a.o. the Saharan Neolithic, pharaonic Egypt, pre-colonial Africa).

The conference aims at exploring the procurement, trade, use and value of minerals in Africa. The proposed approach is intrinsically multidisciplinary as the study of procurement, sourcing and use of minerals gathers specialists from different research fields – geology, archaeology, anthropology, history, art history, philology, etc. The concept of value is more complex and refers to fluctuating and ambivalent meanings. On the one hand, value is probably specific to a given context, as emphasized by the variety of “top” luxury commodities throughout the world (copper in Central Africa, gold in Egypt, jade in China, etc.). On the other hand, value is also a function of the intensity of the workforce invested in the procurement (mining, long-distance trade) and use (carving, smelting) of a given mineral – which might offer a common touchstone applying to various cultural contexts.
Further, value is also conferred through “re-source greed” emanating from social or religious elite groups, linking precious minerals procurement and trade to increasing social complexity, in various contexts. This transversal theme will be fuelled by thematic approaches in the various study areas.

The concept of minerals here encompasses a large range of resources, precious minerals, building stones, metals, etc. The focus is on Africa as a whole and the time ranges from the Prehistory to the end of the 19thC.

The Royal Academy for Overseas Sciences Conference welcomes to-the-point, novel talks on the procurement, trade, use and value of minerals in and around pre-colonial Africa. Different viewpoints from various disciplines are most welcome. We therefore invite original (oral or posters) contributions on themes such as sourcing (geochemical/isotopic) analyses, archaeological contexts and finds, mapping ancient procurement sites, trade routes, uses of specific materials in art history, written sources, religious/ideological beliefs connected to minerals, etc.

Call for contributions

The organisers invite proposals for contributions (posters, talks) by 31 October 2021 (extended deadline), to be sent to:

mininafrica@kaowarsom.be

Submitted proposals will include a title, author’s affiliation, and an abstract of max. 300 words (a template is available on the conference website). Proposals will be peer-reviewed and acceptance will be notified to the authors by 15 December 2021. English is the preferred language though contributions in French will also be accepted.

Registration fee for the 3 days is 100 € for participants affiliated to a university and/or a research institute. Participation is free for students and PhD applicants.

A peer-reviewed volume of papers will be published in the series Proceedings of the Royal Academy for Overseas Sciences; more information will be available by July 2021.

More Info:
http://www.kaowarsom.be/mininafrica